

# UNIVERSITY OF PUNE



Pl. attach recent  
Passport size  
Photograph

Advertisement No. :

To

The Registrar,  
University of Pune,  
Pune 411 007.

Application for the Post of \_\_\_\_\_ Reserved for Open / \_\_\_\_\_

In the University Department of \_\_\_\_\_

Sir,

I hereby, submit my application for the post mentioned above, with the following details:

**1. Name in Full (in Capital Letters)**

Shri/Smt. \_\_\_\_\_  
Surname Personal/First name Father's/Husband's Name

In Devnagari \_\_\_\_\_

**2. Postal Address in Full** \_\_\_\_\_

(In Block Letters) \_\_\_\_\_

Pin \_\_\_\_\_ Phone No. \_\_\_\_\_

**3. Date of Birth**

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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d d m m y y (on date of advertisement)

**4. Age**

<input type="text"/>	<input type="text"/>
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**5. Male/Female**

<input type="text"/>
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**6. Category**

S.C	S.T.	D.T. (A)	N.T. (B)	N.T. (C)	N.T. (D)	O.B.C.	S.B.C.	Open
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**7. Nationality :**

**8. Mother –tongue:**

**9. Demand Draft : D.D. No.** \_\_\_\_\_ **Date** \_\_\_\_\_ **Amount Rs.** \_\_\_\_\_  
**Name of the Bank** \_\_\_\_\_

**10. Educational Qualifications :**

Examination	University/ Board	Month & Year of Passing	Subjects Spl./Gen.		Marks		% of Marks	Class/Div./ Grade awarded
			Prin	Sub	Obtained	Out of		
Matriculation/ S.S.C./S.S.L.C.								
Higher Secondary/ Pre-University/ Intermediate								
Bachelor's Degree								
Master's Degree								
M.Phil.								
Doctor's Degree								
Post-Doctoral Degree/Dip.								
SET								
NET								
Others								

**11. Teaching Experience :**

(a) Under-Graduate : ( Please attach separate sheet if necessary)

Institution	Position Held	Nature of Appointment (Regular/ Temporary)	Subject		Period of Appointment With Dates	
			Special	General	From	To

(b) Post-Graduate : ( Please attach separate sheet if necessary)

Institution	Position Held	Nature of Appointment (Regular/ Temporary)	Subject		Period of Appointment With Dates	
			Special	General	From	To

**12. Research Work Done : ( Please attach separate sheet if necessary)**

**13. Research Work Supervised :**

<b>No. of Students</b>	<b>Awarded</b>	<b>Registered</b>	<b>In Process</b>
M.Phil.			
Ph.D.			

**14. Other Qualifications & Relevant Experience :**  
( Please attach separate sheet if necessary)

**15. No. of Publications :**

	<b>Published</b>	<b>Communicated</b>	<b>Under Preparation</b>
Books			
Articles			
Journals			
Reviews			

**16. Patents**

**17. Whether Recognised Teacher of this University and/or other University ? If so, give details :**

Name of the University	Approval / Recognition Letter No.	UG / PG / M.Phil / PhD	Period of Recognition

**18. Particulars of other activities, if any:**

(A) Extension work carried out :

(B) Co-curricular and extra- curricular activities carried out :

(C) Activities concerning corporate life :  
such as Hostel-Wardenship  
Guidance bureau, Gymkhana, NSS etc.

(D) Consultancy work carried out : (Give details on a Separate Sheet)

(E) Any other Work :

**19. Particulars about Present Service:**

(A) Present Designation \_\_\_\_\_

(B) Nature of Appointment : Temporary / Regular

(C) Name of the Institution where employed \_\_\_\_\_

(D) Salary	Basic Pay	Rs.
	D.A.	Rs.
	H.R.A.	Rs.
	C.L.A.	Rs.
	Other Allowances	Rs.

Total

(E) Pay Scale : Rs.

(F) Date of Appointment :

(G) Date of Next Increment



**23. If appointed, what notice would you require for joining the post**

**DECLARATION**

I hereby declare that all information submitted in this application and in its enclosure's / an accompaniment is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/terminated. I further understand that no notice shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the accompaniment of this form and I undertake to abide by the same.

Place :

Date :

**Signature of the Candidate**

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(Recommendations of the Head of the Department/Institute)

I am forwarding an application of Shri/Smt. \_\_\_\_\_

Working in \_\_\_\_\_ as a \_\_\_\_\_ .

He/she will be relieved if selected.

Yours faithfully,

(Signature and Stamp).

Seal:

Date:

## DECLARATION

### FORM-A

(See Rule 4)

1. Shri/ Smt / Kum \_\_\_\_\_  
son/ daughter/ wife of Shri \_\_\_\_\_ aged \_\_\_\_\_  
\_\_\_\_\_.Years, resident of \_\_\_\_\_  
\_\_\_\_\_

do hereby declare as follows :

- 1) That I have filled my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today.  
Out of which No. of children born after **28 March- 2005** is \_\_\_\_\_  
(mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to  
the children born after **28 March- 2006** , I am liable to be disqualified for  
the same post.

Place :

Date :

(Signature)

अधिसूचना :-सा.प्र.वि. दिनांक २८ मार्च, २००५.

'भाग चार-अ' महाराष्ट्र शासन राजपत्र, एप्रिल २८, २००५/ वैशाख ८, शके १९२७